ARTICLES TO BE ENQVIRED OF IN THE ORDINARY VISITATION OF THE RIGHT WORSHIPFVLL MASTER DOCTOR PEARSON,

Archdeacon of Suffolke,

Anno Domini

1637.

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The Tenor of the Oath of the Church-wardens and Sworne-men.

YOu ſhall ſweare, that after due conſideration had of theſe articles given you now in charge, that you will diligently enquire, and true preſentment make of all and every ſuch Perſon of or within your Pariſh, which you ſhall know to have committed any offence, or omitted any duty mentioned in the ſaid Articles; or which are publiquely defamed or vehemently ſuſpected of any ſuch offence or negligence. So helpe you God, by the Contents of the holy Goſpell.

Anſwere diſtinctly and ſeverally to every Article.

The Miniſter (be he Parſon, Vicar, Lecturer, Preacher or Curate) may ioyne with the Sworne-men in their Preſentments, and he is to informe the Ordinary under his hand, of ſuch faults as the Sworne-men ſhall leave unpreſented.

It is lawfull for the Miniſter alone, or for the Sworne Officers, to preſent as often as occaſion requireth: and it is meet that notorious offences ſhould in due time be preſented and puniſhed.

ARTICLES TO BE ENQVIRED OF BY THE CHVRCH-WARDENS AND QUESTMEN IN THE ordinary Viſitation of the right Worſhipfull M. ROBERT PEARSON, Doctor of Divinity, and Arch-Deacon of Suffolke, or his Officiall.

Anno Dom. 1637

Articles concerning the Church, the Ornaments thereof, and the Churches Poſſeſſions.

FIrſt, whether have you in your Church or Chappell, the whole Bible of the largeſt Volume, and of the laſt Tranſlation, the Booke of Common Prayer lately ſet forth by his Majeſties authority, the two Bookes of *Homilies*, and Biſhop *Iewels* Apology, all well and fairely bound: a Font of ſtone ſet up in the antient uſuall place, with a hole in the bottome of it to convey away the water: a convenient and decent Communion Table, with a Carpet of ſilke, or ſome other decent ſtuffe continually laid upon the Table at time of Divine Service, and a faire linnen cloth, at the time of adminiſtring the holy Communion: and whether is the ſame Table placed conveniently as it ought: and whether is it ſo uſed, in, or out of the time of Divine Service or Sermon, as is not agreeable to the holy uſe of it, as by ſitting on it, or throwing hats thereon: or is it abuſed by any other prophane uſes? Are the ten Commandements ſet up on the Eaſt end of your pariſh Church, with other ſentences of Scripture about them? *Tit.* 1.

2. *Item*, whether have you in your Church or Chappell, a convenient ſeat for your Miniſter to reade Divine Service in, together with a comely pulpit, ſet up in a convenient place, with a decent Cloth or Cuſhion for the ſame, a comely, large and faire Surpleſſe, a faire Communion cup, a Flagon of Silver or pewter, with all other things and ornaments fit and neceſſary for the celebration of Divine Service, and adminiſtration of the ſacraments? And whether have you a Cheſt for almes, with the lockes and keys, and another cheſt for keeping the Books and ornaments of the Church, & the regiſter Book, and have you a Regiſter Booke in Parchment, for Chriſtenings, Weddings, and Burials, and is the ſame kept in all points according to the Canons; and

have you a Table ſet in your Church of the degrees wherein by Law men are prohibited to marry?

3. *Item*, whether is your Church or Chappell, with the Chancell thereof, and all your Parſonage or Vicarage houſes in good reparations, and are they imployed to godly and their right holy uſes? if any of them be ruinated and waſted, in whom is the default? Is your Church or Chappell, or Chancell decently and comely kept, as well within as without; and are the ſeates well maintained, the windowes well glazed, the floore kept paved, plaine and even, and all things in decent ſort, without duſt, or any thing that is either noiſome, or unſeemly for the houſe of God, as is preſcribed in a Homily to that effect, and the 85. Canon.

4. *Item*, whether be your Church-yards well fenced and kept without abuſe? If not, whoſe default is it? Hath any perſon incroched upon the ground of the Church-yard: have any uſed a place conſecrated to holy uſe prophanely or wickedly; have any quarrelled or ſtricken another in the Church, or Church-yard: have any annoyed your Church-yard, or the fence thereof, by putting in of cattell, by hanging of clothes, or by laying there any duſt, dung or other filthineſſe?

5. *Item*, what Legacies have bin given to the uſe and benefit of your Church, how they have been beſtowed, who received them, and detaineth them without due imployment? Doth any detaine or embezell any of the Church goods, or any other gifts given to charitable uſes?

6. *Item*, whether is there any erecting of pues, or minuating of ſeates in your Church, by any privat man of his owne authority, and what ſeates have been ſo built, and by whoſe procurement, and by what authority?

7. *Item*, whether hath any popiſh Recuſant, being lawfully excommunicated, beene interred or buried in the Church or Church-yard, before abſolution of the cenſure and excommunication? if yea, then by whom, & when?

Articles touching the Steeple.

FIrſt have you a Steeple belonging unto your Church, and is it well covered with lead, or ſome other good and ſufficient tecture, & are the walls thereof in ſufficient reparations? *Tit. 2.*

2. *Item*, how many Bels have you in your Steeple, and of what weight are they, and are they all wel hanged up in frames in the Steeple; have they good ropes belonging to them, wherewith to ring them, and are they tuneable?

3. *Item*, are the frames and wheels of the ſaid Bels ſound and ſtrong, & are the planchers of your ſteeple good, & not broken, and are there a good paire of ſtairs or good ladders, wherwith to go up readily into the ſaid ſteeple?

4. *Item*, whether have any of your Bels within this twenty yeres, or more laſt paſt, been alienated or ſold? If yea, by whom, and to whom, and of what weight were the ſaid Bels, and of what value by common eſtimation?

5. *Item*, have your Bels or any of them been made leſſe upon the laſt yoating of them? If yea, by whoſe default, and what is become of the metall that was ſo ſaved out of them?

Articles concerning Religion and Doctrine. *Tit.3.*

FIrſt, whether there be any abiding in, or reſorting to your pariſh, that haue, or doe maintaine or defend any hereſies, errours, or falſe opinions, contrary to the faith of Chriſt and the holy Scripture?

2. *Item*, whether doth any in your pariſh being ſixteene yeares of age and upwards, or others lodging, or commonly reſorting to any houſe in your pariſh, abſent themſelues from the pariſh Church, Chappell, or Oratory upon Sundayes and Holy daies, and other dayes appointed, at morning and Euening prayer? Or what perſon doth uſually come late to Church, or depart from Church before Diuine Seruice & Sermon be ended? Or whether bee there any that perſwade others to forbeare and abſtaine comming to their pariſh Church to heare Diuine Seruice, and to receiue the holy Communion, according to his Majeſties Law in that behalfe enacted?

3. *Item*, whether be there any in your pariſh, that hath beene or is vehemently ſuſpected to haue been preſent at any unlawfull aſſemblies, conuenticles or meetings under colour or pretence of any exerciſe of Religion, or doth any affirme or maintaine ſuch meetings to be lawfull?

4. *Item*, whether be there any within your pariſh, that deny or perſwade any to deny or impugne the Kings Majeſties authority and ſupremacy in cauſes Eccleſiaſticall?

5. *Item*, whether be there any abiding or reſorting to your pariſh, that be, or are commonly reputed or taken to be ill affected in matters of Religion profeſſed in our Church, or taken to be Recuſant papiſts, refuſing to repaire to Church to heare Diuine Seruice, and receiue the holy Communion, and diſobedient to his Highneſſe lawes in that behalfe eſtabliſhed? preſent their names, qualities and conditions. Doth any papiſt keepe a Schoole-maſter in his houſe which repaireth not to your pariſh Church as is required, what is his name, and how long hath he ſo taught there, or elſewhere?

6. *Item*, is there any in your pariſh, who in the manner of preaching hath taken upon him to repeat any Sermon in any priuat houſe, in any aſſembling or meeting together of people?

Articles concerning publique Praier, and adminiſtration of the Sacraments.

FIrſt, whether any of your pariſh hath ſpoken or declared any thing in derogation or depraying of the forme of Gods Worſhip in the Church of England, and adminiſtration of the Sacraments, rites & ceremonies ſet forth and preſcribed in the Booke of Common prayer, by the Kings Majeſty authorized and confirmed? Do any preach, ſpeake or declare that it containeth any thing which is not agreeable to the holy Scriptures? *Tit.4.*

2. *Item*, whether hath any in your pariſh cauſed, procured, or maintained any Miniſter to ſay any common or publique prayer, or to adminiſter either of the Sacraments, of Baptiſme and the Lords Supper, otherwiſe or in any other manner and forme than is mentioned in the ſaid Booke of Common prayer? or whether hath any interrupted, hindred, let, or diſturbed the Mini-

ſter to reade divine ſervice, & adminiſter the Sacraments, in ſuch maner and forme as is mentioned in the ſaid booke, or interrupted him in his ſermons?

3. *Item*, whether is the Sacrament of Baptiſme rightly and duely adminiſtred, according to the preſcript forme expreſſed in the Booke of Common Prayer, with due obſervation of all rites and Ceremonies preſcribed in the adminiſtration of the ſame, without adding or altering any part or parcell of any prayers, interrogatories, or not uſing the ſigne of the Croſſe in the adminiſtration of the ſame?

4. *Item*, whether is the adminiſtration of the Sacrament of Baptiſme deferred longer than the next Sunday or Holy-day immediatly following the birth of the childe?

5. *Item*, whether is the Sacrament of Baptiſme refuſed to be adminiſtred to any children borne in, or out of Wedlock, their birth being made known to the Miniſter of the pariſh, and offered unto him to be baptized; or have any ſuch children dyed unbaptized?

6. *Item*, whether be the parents of any childe to be baptized, admitted to be God-fathers and God-mothers to the ſame?

7. *Item*, whether have there any children been baptized in priuat houſes by any Lay perſon, or Midwife, or popiſh Prieſt, or by any other Miniſter, without urgent occaſion, when the childe was in danger of death?

8. *Item*, whether have the children which have been borne to any popiſh Recuſants, or begotten by them, beene publiquely baptized in your Pariſh Church, by your Parſon, Vicar or Curate, or by whom were they ſo baptized, or where, to your knowledge?

9. *Item*, whether hath the bleſſed Sacrament of the Lords Supper beene duly and reverently adminiſtred every moneth, or thrice every yeare at leaſt; whereof once at Eaſter, within your Pariſh Church to every Pariſhioner, being of the age of 16 yeares, or upwards?

10. *Item*, whether is the ſaid holy Sacrament delivered unto, or received by any of the Communicants within your Pariſh, that unreverently ſit or ſtand, and do not devoutly and humbly kneele upon their knees at the time of the adminiſtration of the ſame?

11. *Item*, whether have any excommunicate perſons or Schiſmatickes, common and notorious depravers of the Religion and government of this Realme, without unfained ſorrow ſhewn for their impiety and wickednesse, been admitted to receive the holy Communion within your Pariſh? preſent their names.

12. *Item*, whether hath any of your Pariſh been debarred from receiving the ſaid holy Communion without juſt cauſe, and without intimation firſt given to the Ordinary, *viz.* the Biſhop of the Dioceſe, Chancellor, or Commiſſary, and by whoſe default?

13. *Item*, whether hath any affirmed, that any of the 39. Articles agreed upon by the Archbiſhop and Biſhops in the yeare of our Lord God, 1562. for the avoiding of diverſities of opinions, are in any part ſuperſtitious or

erroneous, or such as he may not with a good conscience subscribe unto?

Articles concerning Ministers and Preachers.

FIrst, whether doth your Minister distinctly and reverently say Divine ser- *Tit.*
vice upon Sundaies and Holy-daies, and other dayes appointed to bee observed by the Booke of Common Praiers, at fit and usuall houres of the day: and doth your Minister duly observe the Orders, Rites, and Ceremonies prescribed in the Booke of Common Prayer, as well in reading all publique Prayers & the Letany, as also in administring of the Sacraments, solemnization of Matrimony, visitation of the sick, burying the dead, churching of women, and all other like Rites and Offices of the Church, in such manner and forme, as in the said Booke of Common Prayer is injoyned, without any omission or addition of any thing.

2. *Item*, whether doth your Minister alwayes, *viz.* every Sunday and Holy-day, both Morning and Evening reading Divine Service, & administring the Sacraments, and other Rites of the Church, weare the Surplesse, according to the Canons, and doth he never omit the wearing thereof at the times aforesaid? if at any time he have omitted, specifie the times.

3. *Item*, whether doth your Minister bid Holy-dayes, and fasting dayes, as is appointed? Doth he administer the holy communion every moneth, or thrice in the yeare at least, whereof once at *Easter*, to every parishioner? doth he receive the same himselfe on every day that he doth administer the same to others, and doth he use the words of institution, according to the Book of Common Prayer, without alteration at every time that the Bread & Wine is renewed; doth he use and never omit the Signe of the Crosse in Baptisme, or doth he ever baptize in any bason or any other thing but the usuall Font? If yea, then is the bason set within the Font, and doth hee baptize out of the same bason standing in the Font? Doth he marry any couple without a ring; or in times prohibited, or without the Banes three times published, without a speciall licence from the Archbishop, or the Bishop of the Diocesse, or his Chancellour or Commissary, first had and attained?

4. *Item*, whether doth your Minister, being learned & sufficient, confer with the popish Recusants of your parish (if any there be) & endevour to reclaime them from their errors, and present them being obstinat, for their recusancy.

5. *Item*, whether doth your Minister in the Rogation weeke goe the perambulation of the circuit and bounds of your Parish, saying and using the praiers and suffrages, & thanksgiving to God, appointed by law, according to his duty? And did he give warning the Sunday before, when the Parishioners should meet to go?

6. *Item*, hath your Minister, or any other Preacher within your parish made any Sermons in any private house, administred the Sacraments, or churched women in any private houses, otherwise than by law is allowed?

7. *Item*, what Preachers and Curates do reade prayers, or administer the Sacraments within your parish, without lawfull licence from the Bishop of the diocese, his chancellor or commissary? or doth any Lay man (not having

holy

holy Orders) presume to reade publique prayers in the Church?

8. *Item*, whether have you any Preacher or Lecturer in your parish? If yea, whether doth he twice at the least every yeare reade himselfe Divine Service both Morning and Evening two severall Sundaies publiquely in his Surplesse, and also twice in every yeare administer both the Sacraments, with such rites and ceremonies as are prescribed in the Booke of Common Prayer, according to the 46. Canon?

9. *Item*, whether is your Parson, Vicar, Curate, or Preacher given to drunkennesse, or idlenesse of life, a hunter of Tavernes, Alehouses, or suspected places, a Dicer, Carder, Tabler, Swearer, given to base and servile labour, or otherwise giveth any ill example of life?

10. *Item*, whether is the Parson, Vicar, Curate or Preacher of any other Parish, knowne to be a frequenter of Tavernes, Innes, Alehouses which are situated within your own, or any other Parish? Or is he publiquely defamed of such resorting and frequenting, as is aforesaid?

11. *Item*, whether doth your Parson, Vicar, or Curate, upon every Sunday and Holy day, before Evening Prayer halfe an houre or more, examine and instruct the youth, and ignorant persons of his parish, in the Commandements, the Articles of Belieſe, and in the Lords prayer? And doth he usually upon the said daies diligently heare, instruct & teach them the Catechisme, set forth in the Booke of Common prayer and none other?

12. *Item*, whether have your Preachers & Readers of Divinity Lectures declared foure times at the least every yeare in their Sermons or other collations and Lectures, that all usurped and forreigne power is, for most just causes taken away and abolished, & that therefore no manner of obedience or subjection within his Majesties Realms, is due unto any forreigne power?

13. *Item*, whether have your Ministers used continually before their Sermons and Lectures, the forme of prayer prescribed in the 55. Canon, especially in praying for the Kings Majesty, and the Archbishops and Bishops, and in ending with the Lords prayer?

14. *Item*, whether hath your Minister, after that he had received any letters of Excommunication, under the seale of an Ecclesiasticall Iudge, suffered the party excommunicated to abide in the Church or Chancell, in the time of Divine Service or Sermon?

15. *Item*, whether hath your Minister in any of his sermons or Lectures preached against any of the ceremonies comanded to be used by the Church of England, or hath so preached against ceremonies in generall, that by common acceptation at the least of the weaker, his words might be taken to tend to the depraving of the ceremonies established by the Church of England?

16. *Item*, whether hath any one in his Sermon or Lecture, declared, limited, or bounded out, by way of positive Doctrine, the power, prerogative, authority, and duties of Soveraigne princes, or otherwise intermedled with matters of State?

17. *Item*, whether hath any Preacher in his Sermon used any undecent

rayling ſpeeches, or bitter invectives againſt the perſon of either Papiſt or Puritanes?

18. *Item*, whether hath your Miniſter when a dead body is brought to be buried, met the corps at the Church doore; and when the corps was making ready to be laid into the earth, Hath he ſtood by the grave, or hath he read the Praiers or Pſalmes appointed to be read by the Booke of Common prayer, ſtanding or ſitting in his Deske?

19. *Item*, whether hath your Miniſter churched any woman but when he himſelfe ſtood by the Communion Table, and ſhe kneeled downe by the ſaid Table or neere unto it?

Articles concerning Matrimony.

FIrſt, whether be there any in your Pariſh, that have married within the degrees of Conſanguinity or Affinity, by the Law of God forbidden, and what be their names? *Tit.6.*

2. *Item*, whether have any within your Pariſh beene married ſecretly in private houſes, or without their parents or governors conſent ſignified, being under the age of 21. yeares?

3. *Item*, whether do any married Couples live aſunder unlawfully, and do not cohabit together, as becommeth Man and wife? And if yea, what bee their names, and in whom is the default?

4. *Item*, whether any perſons (the banes not thrice publiſhed in the Church) have been married without licence, who were preſent at ſuch Marriage, and what Miniſter married them?

5. *Item*, what popiſh Recuſants or their children have bin married within your pariſh, in what ſort was their matrimony ſolemnized, whē & by whom

6. *Item*, whether haye there beenany perſons married in your Church in the times prohibited by the Lawes, *viz.* from *Advent Sunday*, untill eight dayes after the *Epiphany*, from *Septuageſima* untill eight dayes after *Eaſter day*, from three dayes before the *Aſcenſion* untill *Trinity Sunday*, without a lawfull licence or diſpenſation firſt obtained from the Biſhop of the dioceſe, his Chancellor or Commiſſary?

7. *Item*, whether hath the Miniſter ſaid all the Praiers & Pſalmes appointed to be ſaid by the Booke of Common Praier at the time of the ſolemnization of Marriage, and hath the Miniſter ſtanding by the Lords Table (& the married couple kneeling) before the ſame, ſaid thoſe prayers which follow next after the Pſalm, *Deus miſereatur*: and hath he omitted any part of them? if yea, then ſpecifie the parties betweene whom marriage was ſolemnized, and the time when the miniſter did omit any part of his ſaid duty therein.

Articles concerning the keeping of Chriſtenings, Weddings, and Burials.

FIrſt, is there in your pariſh Church or Chappell, a parchment Booke, for the Regiſtring of Chriſtenings, Weddings and Burials? *Tit.7.*

2. *Item*, hath the ſaid booke been kept in your pariſh Church or Chappell in a Coffer with three lockes and keies, and hath one of the ſaid keies beene

kept by the Miniſter, and the other two with the Church-wardens ſeverally?

3. *Item*, hath the Miniſter without the Church-wardens, or have the Church-wardens without the Miniſter, at any time taken out the ſaid Book out of the ſaid Coffer, or hath the Miniſter kept the ſaid Booke in his privat houſe?

4. *Item*, hath your Miniſter, in the preſence of the Church-wardens upon every Sabbath day, immediatly after Morning or Evening Prayer, written and recorded in the ſaid Book the names of all perſons Chriſtened, together with the names and ſirnames of their parents, and alſo the names of all perſons married and buried in that pariſh in the weeke before?

Articles concerning Schoolemaſters.

Tit. 8. FIrſt, doth any in your pariſh openly or privatly take upon him to teach ſchoole without licence of the Ordinary, and is he conformable to the religion now eſtabliſhed? and doth he bring his Schollers to the Church to heare Divine Service and Sermons? and doth he inſtruct his Schollers in the grounds of the Religion now eſtabliſhed in the Church of England, and is he carefull and diligent to benefit his Schollers in learning?

2. *Item*, doth your Schoole-maſter teach and inſtruct his youth in any Catechiſme than is allowed by publique Authority, and what Catechiſme it is that he ſo teacheth?

3. *Item*, doth any keepe Schoole in the Chauncell or Church, by which meanes that holy place, and the Communion Table are many waies profaned and the windowes broken?

Articles concerning the Pariſhioners?

Tit. 9. FIrſt, whether doe any of your Pariſh or any other, that hath reſorted, or doth reſort to your pariſh, prophane the Sabbath day, or Holy-dayes, by drinking and tipling in Innes, or Ale-houſes, or by playing at unlawfull games?

2. *Item*, is there any in your pariſh that doe impugne or ſpeak againſt the Rites and Ceremonies of the Church of England, or the lawfull uſe of them, and the government of this Church under his Majeſty, by Arch-biſhops, Biſhops and other Eccleſiaſticall Officers?

3. *Item*, who in your pariſh do come to the Sermon onely, and not to divine Service, and who do not reverently behave themſelves during the time of Divine Service, kneeling when the generall confeſſion of ſinnes, the Letany, the ten Commandements, and all praiers and Collects are read, and uſing all due and lowly reverence when the bleſſed name of the Lord Ieſus is mentioned in the time of Divine Service, & ſtanding up when the Articles of the beleefe and the Goſpell are read? And who do cover their heads in time of Divine ſervice, unleſſe it be in caſe of neceſſity, in which caſe they may weare a night cap? And who do give themſelves to babbling, talking, or walking, and are not attentive to heare the Word read and preached?

4. *Item*, is there any in your pariſh that refuſe to have their children baptized; or themſelves to receive the Communion of your Miniſter, taking exception

ception against him, because he is no preacher? Or have any wives refused to come to Church, to give thankes to God for their safe deliverance, in a decent habit, with a rayle, as hath been anciently accustomed?

5. *Item*, have any of your parish spoken slanderous and reprochful words against your Minister, to the scandal of his vocation, or against their marriage or wives, or defaming him, touching any crime of Ecclesiastical cognizance?

6. *Item*, whether do any in your parish exercise any trade or labour, buy, or sell, or keepe open their shops, or set out any wares to be sold upon Sundaies and Holy-dayes, by themselves, their servants or apprentises, or have otherwise prophaned the Sunday, or Holy-dayes?

7. *Item*, is there any in your parish that be, or are commonly knowne, or reputed to be blasphemers of Gods holy Name, or accustomed swearers, or to use any ribaldry in their talke, or be drunkards, adulterers, fornicators, incestuous persons? And have any been detected of any such notorious crimes and offences; and whether have they done penance for the same?

8. *Item*, is there any in your parish who is publiquely defamed, or vehemently suspected of getting his, or their wives with childe before Marriage?

9. *Item*, whether have any persons dyed within your parish; whose Will and Testament (if any were made) is not proved, or administration of their goods taken, according to law; and whether is there any in your parish, who do administer the goods of any person deceased, without lawfull authority, and before he or they have proved the Will and Testament of the party deceased, or have obtained Commission from the Ordinary, viz. the Bishops Chancellor or Commissary, to dispose the said moveable goods?

10. *Item*, what excommunicate persons be within your parish, and for what causes are they excommunicate, to your knowledge? And whether do any such excommunicate persons repaire to your parish Church in time of Divine service or sermon, not being absolved?

11. *Item*, if there be any persons excommunicate within your parish, which is made notorious by denouncing them excommunicate in the face of the Church: who, and what person and persons do keepe or frequent their company, eat or drinke, or have any thing to do with any such excommunicate person? present their names, for it is not lawfull for them so to doe, so long as they remaine under the sentence of excommunication.

12. *Item*, whether do all Fathers, Mothers, Masters and Mistresses, cause their Children, Servants and Apprentises, both males & females, which have not learned their Catechisme to come to the Church upon Sundayes and Holy-daies, before Evening Prayer, obediently to heare, and to be ordered by the Minister, untill they have learned the same?

13. *Item*, is there any House-holder within your parish, that doth not duly goe in perambulation with the Minister, and the rest of the parishioners, the circuit and bounds of your parish? What are the names of such as made, or suffered default to be made therein?

14. *Item*, do the old Church-wardens, or any other persons, that were

Church-wardens, retaine any goods belonging to the Church, and have not made the iuſt account of their receits and expences about the executing of their office?

15. *Item*, what perſon or perſons is, or are choſen Church-warden, or Church-wardens of your pariſh for this yere, 1637, and when were they ſo choſen, and by whom?

16. *Item*, whether is there a Booke in your Pariſh, wherein the name of every ſtrange Preacher that preacheth in your pariſh, ſhould ſubſcribe his name, the day when he preached, and the name of the Biſhop of whom hee had licence to preach? & whether hath every Preacher that was a ſtranger, ſo ſubſcribed before he preached in your Church?

17. *Item*, whether doth not every one dwelling within your Pariſh, obſerve all thoſe days for faſting daies, which are appointed by a ſtatute made in the fifth and ſixth yeare of *Edw.* 6. or ſhall eat fleſh upon thoſe dayes?

18. *Item*, whether you the Church-wardens and Aſſiſtants have according to the 28. Canon, marked whether all and every of your pariſhioners in your pariſh come ſo often every yere to the holy Communion, as the law and his Majeſties Conſtitutions Eccleſiaſticall do require? And whether any ſtranger have come often & commonly from other pariſhes to your church, and whether have you ſhewed your Miniſter of them, leaſt they ſhould bee admitted there to the Lords table? and whether ſuch perſon or perſons have been forbidden and remitted home to his or their own pariſh church, there to receive the communion? or hath he or they notwithſtanding received the ſame in your Church? Declare their names, and who admitted them thereunto?

19. *Item*, whether do the people ſay audibly with the Miniſter the Confeſſion, the Lords Praier, and the Creed, and make ſuch other anſwers to the publique Praiers as are appointed in the Book of Common Praiers? or who faileth therein?

20. *Item*, whether hath any one in your Pariſh anſwered as God-father for his owne childe? Or hath any beene a God-father or God-mother, before he or ſhe have received the holy Communion? Declare their names.

21. *Item*, whether there be any married women in your pariſh who after Childe-birth have refuſed to come to the Church to give God thanks for their ſafe deliverance, and to have the praiers publiquely appointed on that behalfe by the Booke of Common prayer, to be uſed?

22. *Item*, whether hath any woman been churched ſitting in her ſeat, and not kneeling downe in ſome conovenient place nigh unto the place where the Communion Table ſtandeth?

23. *Item*, How many have you in your pariſh that do practiſe as Phyſicians or Chirurgians, and by what authority? ſpecifie their ſeverall names.

FINIS.